



## NEWSLETTER EIGHTEENTH SUNDAY YEAR C

DONORE PARISH WITH DULEEK PARISH

PARISHES OF THE DULEEK DEANERY

Fr. Mark English Adm.

Fr. Anthony Ayoola

Parochial House

Duleek

Co. Meath

Duleek

Email: [duleekparish@gmail.com](mailto:duleekparish@gmail.com) [www.donorerossnareeparish.com](http://www.donorerossnareeparish.com)



SCAN ME

31<sup>ST</sup> JULY 2022

Caroline Doyle

The Parish Office

C/o Parochial House

Duleek

Tel: 041-9823205

Tuesday - Thursday 10am - 5pm

**The Parish Office will be closed from 6<sup>th</sup> - 16<sup>th</sup> August. Any queries can be emailed to [duleekparish@gmail.com](mailto:duleekparish@gmail.com) or alternatively please speak to Fr. Mark or Fr. Anthony after Mass**

**FIRST FRIDAY COMMUNION CALLS**  
On Wednesday Fr. Mark will call to the Donore list and Fr. Anthony will call as usual on Thursday to the Duleek list

### MASS INTENTIONS

#### CHURCH OF THE NATIVITY OF OUR LADY, DONORE

**Sunday 11am** Missa pro populo  
**Tuesday 9:15am**  
**Thursday 9:15am**  
**First Friday 9:15am** Parish List of the Dead  
**Sunday 11am** William Gogarty; Rosemary & Jack Marry.

#### CHURCH OF THE NATIVITY OF OUR LADY, ROSSNAREE

**Saturday 6:30pm** Nicolas, Agnes, John & May Gogan; John Mongey; Christopher Nugent; Michael & Claire Reilly; Sean O'Neill.  
**Saturday 6:30pm** Paddy Kinsella; John & Fiona Martin.



MASS OFFERTORY COLLECTION (Basket collection): € 330  
PARISH DEVELOPMENT FUND (Weekly envelopes): € 504  
**Donore Parish Development Fund Account Number: IBAN IE38 AIBK 9320 9446 7323 44**



**IN BAPTISM WE WELCOME INTO OUR FAITH COMMUNITY:** Edie Rose Reilly, Tubberfin, Donore

### MEATH DIOCESE PILGRIMAGE TO KNOCK ON 14<sup>TH</sup> AUGUST 2022

The Pilgrimage will be led by Bishop Thomas Deenihan and we will be accompanied by the Kilbeg Parish Choir and Friends. The Anointing of the Sick takes place in the Basilica at 2.30pm and Mass at 3.00pm. The Rosary procession will follow outside on the grounds of the Shrine, weather permitting.

### THE YOUTH 2000 SUMMER FESTIVAL

is taking place in Clongowes Wood College, Clane from the 11th - 14th of August. Join over 1000 young people between 16 and 35. For more information and to book your place go to [www.youth2000.ie](http://www.youth2000.ie). Please let Fr. Mark or Caroline at the Parish Office know if you are interested in participating. Some young parishioners have taken part in Youth 2000 events before and really enjoyed the experience.

**SOCIETY OF ST. VINCENT DE PAUL**  
087-0931068

#### ACCORD

For Marriage Preparation Courses or for marriage and relationship counselling  
[www.accord.ie](http://www.accord.ie)

#### CHILD SAFEGUARDING

See the church notice boards and diocesan website [www.dioceseofmeath.ie](http://www.dioceseofmeath.ie)

#### VOCATIONS

Ever think about becoming a priest for the Diocese of Meath? Contact Fr. Mark or [www.dioceseofmeath.ie](http://www.dioceseofmeath.ie)

#### COMMUNITY NOTICES

**Lotto: 7, 8, 14, 26** No jackpot winner.  
Consolation prize €50 Peter, Conor & Paul Lenehan. Next week's jackpot €5590. Reserve jackpot €1860.  
50/50 draw €557 Joe Lenehan

## APOSTOLIC LETTER *DESIDERIO DESIDERAVI* "I have earnestly desired" OF THE HOLY FATHER POPE FRANCIS ON THE LITURGICAL FORMATION OF THE PEOPLE OF GOD

6. Before our response to his invitation — well before! — there is his desire for us. We may not even be aware of it, but every time we go to Mass, the first reason is that we are drawn there by his desire for us. For our part, the possible response — which is also the most demanding asceticism — is, as always, that surrender to this love, that letting ourselves be drawn by him. Indeed, every reception of communion of the Body and Blood of Christ was already desired by him in the Last Supper. 7. The content of the bread broken is the cross of Jesus, his sacrifice of obedience out of love for the Father. If we had not had the Last Supper, that is to say, if we had not had the ritual anticipation of his death, we would have never been able to grasp how the carrying out of his being condemned to death could have been in fact *the* act of perfect worship, pleasing to the Father, the only true act of worship, the only true liturgy. Only a few hours after the Supper, the apostles could have seen in the cross of Jesus, if they could have borne the weight of it, what it meant for Jesus to say, "body offered," "blood poured out." It is this of which we make memorial in every Eucharist. When the Risen One returns from the dead to break the bread for the disciples at Emmaus, and for his disciples who had gone back to fishing for fish and not for people on the Sea of Galilee, that gesture of breaking the bread opens their eyes. It heals them from the blindness inflicted by the horror of the cross, and it renders them capable of "seeing" the Risen One, of believing in the Resurrection. 8. If we had somehow arrived in Jerusalem after Pentecost and had felt the desire not only to have information about Jesus of Nazareth but rather the desire still to be able to meet him, we would have had no other possibility than that of searching out his disciples so that we could hear his words and see his gestures, more alive than ever. We would have had no other possibility of a true encounter with him other than that of the community that celebrates. For this reason the Church has always protected as its most precious treasure the command of the Lord, "Do this in memory of me." 9. From the very beginning the Church was aware that this was not a question of a representation, however sacred it be, of the Supper of the Lord. It would have made no sense, and no one would have been able to think of "staging" — especially before the eyes of Mary, the Mother of the Lord — that highest moment of the life of the Master. From the very beginning the Church had grasped, enlightened by the Holy Spirit, that that which was visible in Jesus, that which could be seen with the eyes and touched with the hands, his words and his gestures, the concreteness of the incarnate Word — everything of Him had passed into the celebration of the sacraments.

**CROAGH PATRICK 20<sup>TH</sup> AUGUST** Join with Fr. Mark & Fr. Anthony on pilgrimage from Duleek & Donore Parishes to Croagh Patrick on Saturday 20<sup>th</sup> August! **To book your seat on the bus please contact Caroline at the Parish office by Thursday.** If you or your family is interested we need to get the total numbers travelling in by this week due to costs of transport.

Even if you may not be able to do much climbing you are welcome to come along and join with us. Children up to 18 years of age will need to be accompanied by a parent, grandparent or guardian to comply with our Safe-guarding policy. You'll need good comfortable footwear with strong ankle support. Walking sticks are usually available to rent or buy at the carpark there on the day. A wee bag to carry on your back may be useful as everyone will need to carry water and some refreshment on the climb. Also, weather can be unpredictable it is advisable to have raingear and also a warm top as it can change considerably when further up the Reek. Mass will be celebrated at the Famine memorial opposite the carpark upon our arrival. Bring a packed lunch to have before the climb and on the way home we will stop at a restaurant for a bite to eat.

**CHURCH GATE COLLECTIONS** Because of a query last weekend with regard the matter of church gate collections we just want to clarify that all church gate collectors must have a valid permit from the Gardai for doing a public collection. The St. Vincent de Paul Society is an association of the Catholic Church and has special permission for their monthly collection in our own grounds and often have such a Garda permit so that on those days no other group would be holding a public collection at the gates. Parishioners are entitled to ask collectors at any church gate collection to show the required permit before making a donation. Thank you for your awareness and to be alert for any fraud activity.



**UP THE ROYALS!** We wish the Meath Ladies Senior team especially Monica and Orla the very best of luck in the All-Ireland Final.



