



NEWSLETTER NINETEENTH SUNDAY YEAR C

DONORE PARISH WITH DULEEK PARISH

PARISHES OF THE DULEEK DEANERY

Fr. Mark English Adm.

Fr. Anthony Ayoola

Parochial House

Duleek

Co. Meath

Duleek

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SCAN ME

7TH AUGUST 2022

Caroline Doyle

The Parish Office

C/o Parochial House

Duleek

Tel: 041-9823205

Tuesday - Thursday 10am - 5pm

MASS INTENTIONS

CHURCH OF THE NATIVITY OF OUR LADY, DONORE

Sunday 11am William Gogarty; Rosemary & Jack Marry.

Tuesday 9:15am

Thursday 9:15am

Friday 9:15am

Sunday 11am Olive Black 1st Ann.

The Parish Office will be closed from 6th - 16th August.

Any queries can be emailed to duleekparish@gmail.com or alternatively please speak to Fr. Mark or Fr. Anthony after Mass

CHURCH OF THE NATIVITY OF OUR LADY, ROSSNAREE

Saturday 6:30pm Paddy Kinsella; John & Fiona Martin; Patrick & May McManamon.

Saturday 6:30pm Nan & Dessie White.



MASS OFFERTORY COLLECTION (Basket collection): € 465

PARISH DEVELOPMENT FUND (Weekly envelopes): € 319

Donore Parish Development Fund Account Number: IBAN IE38 AIBK 9320 9446 7323 44

Next Sunday 14th August is Offering Day for the priests of the parish.



IN BAPTISM WE WELCOME INTO OUR FAITH COMMUNITY: Stella Rose Craven, Oldbride, Donore

MEATH DIOCESE PILGRIMAGE TO KNOCK NEXT SUNDAY 14TH AUGUST 2022



The Pilgrimage will be led by Bishop Tom Deenihan and we will be accompanied by the Kilbeg Parish Choir and Friends. The Anointing of the Sick takes place in the Basilica at 2.30pm and Mass at 3.00pm. The Rosary procession will follow outside on the grounds of the Shrine, weather permitting. It would be great to have parishioners make this pilgrimage and join in the Diocesan celebration, the first to our National Shrine since before the pandemic.

SOCIETY OF ST. VINCENT DE PAUL
087-0931068

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CHILD SAFEGUARDING
See the church notice boards and
diocesan website
www.dioceseofmeath.ie

VOCATIONS
Ever think about becoming a
priest for the Diocese of Meath?
Contact Fr. Mark or
www.dioceseofmeath.ie

APOSTOLIC LETTER *DESIDERIO DESIDERAVI* "I have earnestly desired" OF THE HOLY FATHER POPE FRANCIS ON THE LITURGICAL FORMATION OF THE PEOPLE OF GOD

10. Here lies all the powerful beauty of the liturgy. If the resurrection were for us a concept, an idea, a thought; if the Risen One were for us the recollection of the recollection of others, however authoritative, as, for example, of the Apostles; if there were not given also to us the possibility of a true encounter with Him, that would be to declare the newness of the Word made flesh to have been all used up. Instead, the Incarnation, in addition to being the only always new event that history knows, is also the very method that the Holy Trinity has chosen to open to us the way of communion. Christian faith is either an encounter with Him alive, or it does not exist. 11. The Liturgy guarantees for us the possibility of such an encounter. For us a vague memory of the Last Supper would do no good. We need to be present at that Supper, to be able to hear his voice, to eat his Body and to drink his Blood. We need Him. In the Eucharist and in all the sacraments we are guaranteed the possibility of encountering the Lord Jesus and of having the power of his Paschal Mystery reach us. The salvific power of the sacrifice of Jesus, his every word, his every gesture, glance, and feeling reaches us through the celebration of the sacraments. I am Nicodemus, the Samaritan woman at the well, the man possessed by demons at Capernaum, the paralytic in the house of Peter, the sinful woman pardoned, the woman afflicted by haemorrhages, the daughter of Jairus, the blind man of Jericho, Zacchaeus, Lazarus, the thief and Peter both pardoned. The Lord Jesus who dies no more, who lives forever with the signs of his Passion continues to pardon us, to heal us, to save us with the power of the sacraments. It is the concrete way, by means of his incarnation, that he loves us. It is the way in which he satisfies his own thirst for us that he had declared from the cross. (Jn 19:28) 12. Our first encounter with his paschal deed is the event that marks the life of all believers: our Baptism. This is not a mental adhesion to his thought or the agreeing to a code of conduct imposed by Him. Rather, it is a being plunged into his passion, death, resurrection, and ascension, a being plunged into his paschal deed. It is not magic. Magic is the opposite of the logic of the sacraments because magic pretends to have a power over God, and for this reason it comes from the Tempter. In perfect continuity with the Incarnation, there is given to us, in virtue of the presence and action of the Spirit, the possibility of dying and rising in Christ. 13. How moving, the way in which this comes about. The prayer for the blessing of baptismal water reveals to us that God created water precisely with Baptism in mind. This means that when God created water, he was thinking of the Baptism of each one of us, and this same thought accompanied him all throughout his acting in the history of salvation every time that, with precise intention, he used water for his saving work. It is as if after having created water in the first place, he had wanted to perfect it by making it eventually to be the water of Baptism. It was thus that he wanted to fill it with the movement of his Spirit hovering over the face of the waters (Ge 1:2) so that it could contain hidden within the power to sanctify. He used water to regenerate humanity through the flood (Ge 6:1-9,29). He controlled it, separating it to open the way of freedom through the Red Sea (cf. Ex 14). He consecrated it in the Jordan, plunging into it the flesh of the Word soaked in the Spirit. (cf. Ma 3:13-17; Mk 1:9-11; Lk 3:21-22) At the end he blended it with the blood of his Son, the gift of the Spirit inseparably united with the gift of the life and death of the Lamb slain for us, and from his pierced side he poured it out over us. (Jn 19:34) And it is into this water that we have been immersed so that through its power we can be inserted into the Body of Christ and with him rise to immortal life. (cf. Ro 6:1-11)

CROAGH PATRICK 20TH AUGUST You may have seen the coverage of Reek Sunday last weekend and the thousands of people of all ages who took part. They were blessed with the weather! It is great to have lots of parishioners booked in to make our pilgrimage from Donore and Duleek with Fr. Mark & Fr. Anthony. As we prepare please note the following. You'll need good comfortable footwear with strong ankle support. Walking sticks are usually available to rent or buy at the carpark there on the day. A wee bag to carry on your back may be useful as everyone will need to carry water and some refreshments on the climb. Also, weather can be unpredictable so it is advisable to have rain gear and also a warm top as it can change considerably when further up the Reek. Mass will be celebrated at the Famine memorial opposite the carpark upon our arrival. Bring a packed lunch to have before the climb and on the way home we will stop at a restaurant for a bite to eat. **Bus departs St. Cianán's Duleek at 7:10am and Donore Church Carpark at 7:20am.**



THE YOUTH 2000 SUMMER FESTIVAL is taking place in Clongowes Wood College, Clane this week from the 11th - 14th of August. Join over 1000 young people between 16 and 35. For more information and to book your place go to www.youth2000.ie. Please let Fr. Mark or Caroline at the Parish Office know if you are interested in participating. Some young parishioners have taken part in Youth 2000 events before and really enjoyed the experience.



The 6th August 2022, *Feast of the Transfiguration*, begins the count down for **WORLD YOUTH DAY 2023** (1st-6th August), which will take place in Lisbon, Portugal. It is time to save the date and prepare for the journey. Pope Francis invites those aged 18-35 to gather from all parts of the world and celebrate the joy of the faith and identity we share in Jesus Christ, Saviour of the World. We look at the example of the young Mary of Nazareth and seek her to intercede and guide all young people. "MARY AROSE AND WENT WITH HASTE" Lk. 1:39

